

*New Jersey Environmental Lobby Awards  
The Sapphire Grand  
1849 Cooper Street, Almonesson (Woodbury) NJ 08096*

*Friday, November 8*

*5:30 PM until 9:30 PM*

Name

Business/Organization (if applicable)

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Address

Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-mail

Names for Additional Tickets

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To pay by check for tickets, sponsorships, and advertising, return form & payment to:

**New Jersey Environmental Lobby  
204 West State Street, Trenton, NJ 08608 or follow  
directions below to pay electronically with Paypal**

Please submit advertising copy in electronic format to mail to: [njel@earthlink.net](mailto:njel@earthlink.net)

If it is not possible to submit electronic files, please call  
Anne Poole at 609-743-0661 *prior to the deadline*

If you need additional information about the event or submitting advertising,  
email Nana Barrett at [njel@earthlink.net](mailto:njel@earthlink.net) or call Anne Poole at 609-743-0661

To pay electronically with PayPal, visit our website [www.njenvironment.org](http://www.njenvironment.org) and click on “**Donate today**” then “**donate**” to pay. **It is not necessary to indicate that payment is for the event. We will contact you promptly to confirm your purchases. Whether paying by check or PayPal, email advertising copy to [njel@earthlink.net](mailto:njel@earthlink.net).**

Tickets may be reserved until November 3. To be included in the printed program, sponsorships and advertising must be received by October 28.

**TICKETS & SPONSORSHIPS**

<i>Benefactor (Table for 8 &amp; full-page ad)</i>	\$3,000	\$ _____
<i>Corporate Sponsor (4 tickets &amp; 1/2 page ad)</i>	\$1,500	\$ _____
<i>Patron (4 tickets &amp; 1/4 page ad)</i>	\$1,000	\$ _____
<i>Environmental Partner (2 tickets &amp; 1/2 page ad)</i>	\$500	\$ _____
<i>Non-profit Sponsor/Friend (2 tickets &amp; 1/4 page ad)</i>	\$300	\$ _____
<i>Individual Sponsor (2 tickets &amp; program listing)</i>	\$200	\$ _____

**TICKETS ONLY**

*Members \_\_\_\_\_ @ \$65 = \$ \_\_\_\_\_ by Oct. 23; \$75 afterward*

*Non-Members \_\_\_\_\_ @ \$80 = \$ \_\_\_\_\_ by Oct.23; \$90 afterward*

**PROGRAM ADVERTISING ONLY**

<i>8.5" x 5.5" (full page)</i>	\$500	\$ _____
<i>3.5"x 4" (half page)</i>	\$275	\$ _____
<i>1.75"x 4" (quarter page)</i>	\$150	\$ _____

Buffet entrees will include beef, chicken, and fin fish, accompanied by salads, pasta and vegetables. If you require a vegetarian entrée, indicate that on this form, so that a sufficient number of vegetarian plates will be prepared.

*Navigation applications may produce the destination Woodbury,  
which will result in accurate directions*